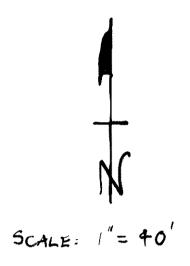
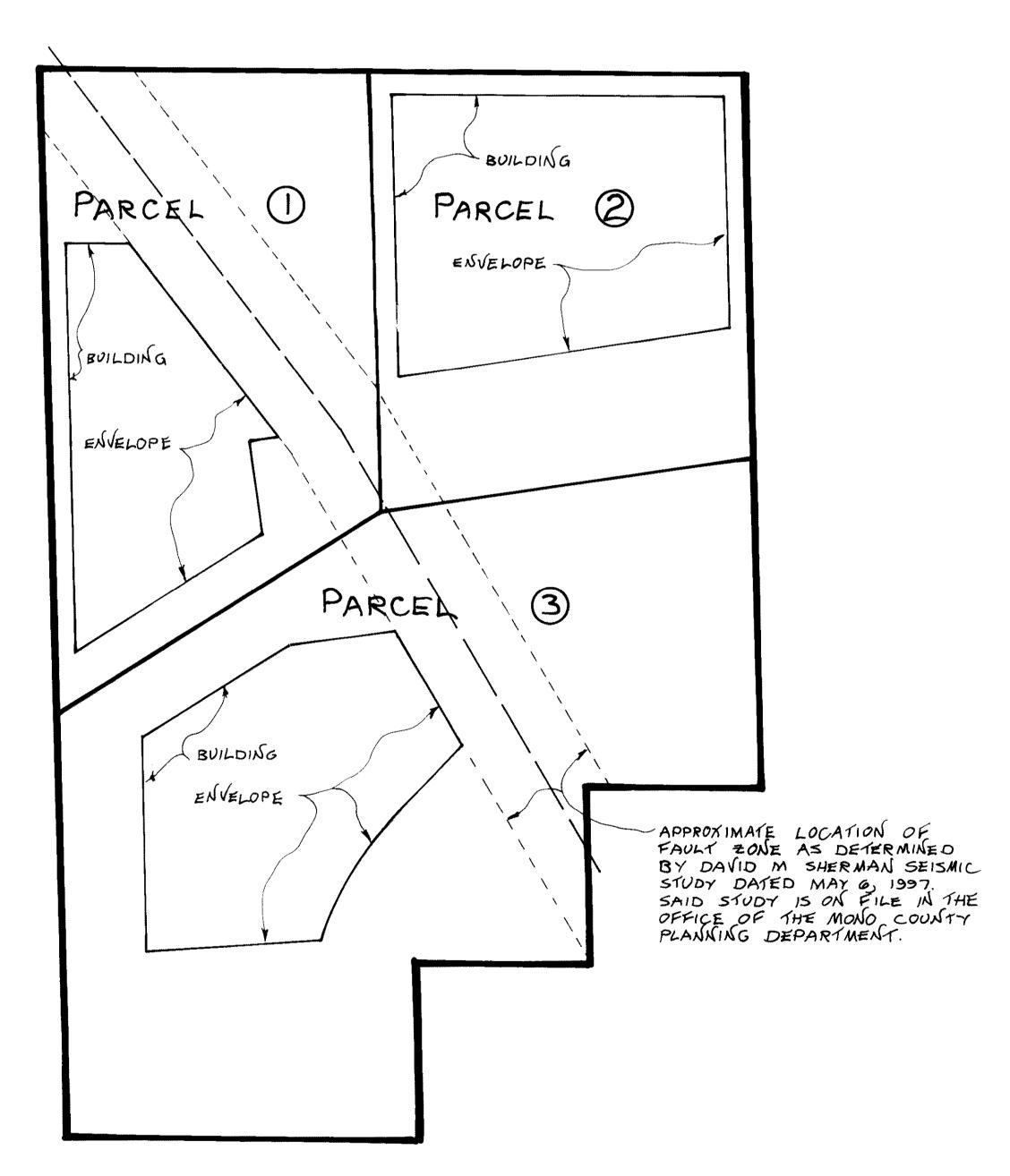
PARCEL MAP NO. 34-54 SUPPLEMENTAL SHEET 1 OF 1



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